## OTHER DETAILS - INFRASTRUCTURE & CLASS WISE STRENGTH 2023-24

| SCHOOL DETAIL<br>SCHOOL NAME                                    |                           | CHOOL MURTHAL DT SONEPAT HRY      | ADDRESS OF THE SCHOOL SOFIA CONVENT SCHOOL,49TH K M, G T ROAD,MURTH                      | AI   |  |  |  |
|---|---------------------------|-----------------------------------|--|--|--|--|--|
| SCHOOL CODE 4064  |                           |                                   | AFFILIATION CODE 530667  |  |  |  |  |
| SCHOOL CODE   |                           | 40045                             | AFFILIATION CODE 330007  |  |  |  |  |
| BASIC INFORMA   | TION                      |                                   |  |  |  |  |  |
| NAME OF THE PRIM  | NCIPAL                    |                                   | PRINCIPAL'S EMAIL ID   | PRINCIPAL'S EMAIL ID   |  |  |  |
| MR  | ✓ Satya Cha               | udhary                            | admin@sofiaconvent.com   | admin@sofiaconvent.com   |  |  |  |
|   |                           |                                   |  |  |  |  |  |
| PRINCIPAL'S MOBI  | LENUMBER                  |                                   |  |  |  |  |  |
| 9992239569  |                           |                                   | EEE 05/10/2046   |  |  |  |  |
| SCHOOL'S CONTAC   | TNUMBER                   |                                   | SCHOOL'S EMAIL ID  |  |  |  |  |
| 91  |                           | 9255522257                        | admin@sofiaconvent.com   |  |  |  |  |
|   |                           |                                   |  |  |  |  |  |
| PRINCIPAL'S ADMI  | NISTRATIVE EXPERIENCE     |                                   | SCHOOL'S FAX NUMBER  | SCHOOL'S FAX NUMBER  |  |  |  |
| 9   |                           |                                   | 0  |  |  |  |  |
|   |                           |                                   |  |  |  |  |  |
| PRINCIPAL'S TEACHING EXPERIENCE                                 |                           |                                   | PRINCIPAL'S QUALIFICATION MA BED   |  |  |  |  |
| 11  |                           |                                   | INA DEU  |  |  |  |  |
| SCHOOL'S WEBSIT   | E                         |                                   | YEAR OF ESTABLISHMENT OF SCHOOL  |  |  |  |  |
| www.sofiaconver   | nt.com                    |                                   | 2001   |  |  |  |  |
|   |                           |                                   |  |  |  |  |  |
| MANAGEMENT D  | ETAILS                    |                                   |  |  |  |  |  |
| NAME OF THE TRUS  | ST/SOCIETY/COMPANY REGIS  | TERED                             | SOCIETY REGISTRATION NUMBER  | SOCIETY REGISTRATION NUMBER  |  |  |  |
| Sai Education Socie   | ety.                      |                                   | HR008201300066   |  |  |  |  |
| REGISTRATION DAT  | E                         |                                   |  |  |  |  |  |
| 22/04/2013  | 1                         |                                   | REGISTRATION VALIDITY  |  |  |  |  |
|   |                           |                                   | PERMANENT  |  |  |  |  |
| UPLOAD COPY O   | F NON PROPRIETARY CHARAG  | CTER/NON PROFIT COMPANY AFFIDAVIT | PDF WITH UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 3 | .мв)   |  |  |  |
| SIZE LESS THAN 1M   |                           |                                   |  | AB)  |  |  |  |
| Choose File   | lo file chosen            |                                   | Choose File No file chosen   |  |  |  |  |
|   |                           |                                   |  |  |  |  |  |
|   |                           |                                   |  |  |  |  |  |
|   |                           |                                   |  |  |  |  |  |
|   |                           |                                   |  |  |  |  |  |
| OTHER DETAILS<br>WHETHER SCHOOL                                 | . IS RUNNING MORNING/ EVE | NING/ DOUBLE SHIFT?               | WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?   |  |  |  |  |
|   | IS RUNNING MORNING/ EVE   | NING/ DOUBLE SHIFT?               | WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?   | ~  |  |  |  |
| WHETHER SCHOOL  | IS RUNNING MORNING/ EVE   | NING/ DOUBLE SHIFT?               |  | iaconvent.com  RETIREMENT DATE  D/2048  AAL ID  iaconvent.com  X NUMBER  QUALIFICATION  QUALIFICATION  ISTRATION NUMBER  D0066  IN VALIDITY ©PERMANENT REGISTRATION  INFNT  ALLS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)  X No file chosen  FERED VOCATIONAL/SKILL SUBJECTS? |  |  |  |
| WHETHER SCHOOL  |                           | NING/ DOUBLE SHIFT?               |  | ~  |  |  |  |
| WHETHER SCHOOL  | ING CLASSES FROM          | NING/ DOUBLE SHIFT?               | ✓ Yes  | ~  |  |  |  |
| WHETHER SCHOOL<br>Morning<br>CURRENTLY RUNNI<br>BAL VATIKA 1 TO | ING CLASSES FROM          | NING/ DOUBLE SHIFT?               | ✓ Yes CLASSES WHERE SKILL SUBJECTS ARE OFFERED   |  |  |  |  |
| WHETHER SCHOOL<br>Morning<br>CURRENTLY RUNNI<br>BAL VATIKA 1 TO | ING CLASSES FROM          | NING/ DOUBLE SHIFT?               | ✓ Yes CLASSES WHERE SKILL SUBJECTS ARE OFFERED   |  |  |  |  |

| PHYSICAL INFRASTRUCTURE               |   |  |  |  |
|---------------------------------------|---|--|--|--|
| TOTAL NUMBER OF SITES OF SCHOOL       | TOTAL AREA OF SCHOOL IN SQUARE METRES   |  |  |  |
| 1                                     | 20891   |  |  |  |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL | TOTAL AREA OF PLAYGROUND SHOULD BE MINIMUM 10000 SQ.FT(GREATER THAN OR EQUAL TO<br>929.03 SQ METER) |  |  |  |
| 3                                     | 10000   |  |  |  |
| NUMBER OF BUILDING BLOCKS OF SCHOOL   | DOES THE SCHOOL HAS A BOUNDARY WALL?  |  |  |  |
| 3                                     | YES   |  |  |  |
| NUMBER OF STOREIES IN THE BUILDING    |   |  |  |  |
|                                       | TOTAL NUMBER OF SMALL-SIZED ROOMS   |  |  |  |
| 2                                     | 5   |  |  |  |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS    |   |  |  |  |
| 30                                    | NUMBER OF LARGE-SIZED ROOMS   |  |  |  |
|                                       | 4   |  |  |  |
| NUMBER OF AUDITORIUMS                 |   |  |  |  |
| 0                                     | TOTAL NUMBER OF ACTIVITY ROOMS  |  |  |  |
|                                       | 4   |  |  |  |
| TOTAL NUMBER OF DIGITAL CLASSROOMS    |   |  |  |  |
| 2                                     | TOTAL NUMBER OF LIFTS/ELEVATORS   |  |  |  |
|                                       | 0   |  |  |  |

## CLASS WISE STUDENT LIST – 2023-24

## STUDENT DETAILS

| CLASS                       | TOTAL NUMBER OF SECTIONS (FOR<br>RUNNING CLASSES) | MAXIMUM PER CLASS<br>INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-<br>GENDER | TOTAL NUMBER OF<br>STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS &<br>TRANS-GENDERS) |
|-----------------------------|---|-----------------------------|-----------------------|----------------------|----------------------------------|-----------------------------|--|
| Bal Vatika<br>1(Pre-School) | 2   | 80                          | 6                     | 6                    | 0                                | 12                          | 0  |
| Bal Vatika<br>2(Pre-School) | 2   | 80                          | 6                     | 30                   | 0                                | 36                          | 0  |
| Bal Vatika<br>3(Pre-School) | 2   | 80                          | 8                     | 9                    | 0                                | 17                          | 0  |
| 1                           | 2   | 40                          | 15                    | 11                   | 0                                | 26                          | 0  |
| 2                           | 1   | 80                          | 11                    | 26                   | 0                                | 37                          | 0  |
| 3                           | 1   | 40                          | 15                    | 10                   | 0                                | 25                          | 0  |
| 4                           | 1   | 80                          | 15                    | 24                   | 0                                | 39                          | 0  |
| 5                           | 1   | 40                          | 14                    | 16                   | 0                                | 30                          | 0  |
| 6                           | 2   | 40                          | 12                    | 22                   | 0                                | 34                          | 0  |
| 7                           | 1   | 80                          | 19                    | 22                   | 0                                | 41                          | 0  |
| 8                           | 2   | 80                          | 16                    | 19                   | 0                                | 35                          | 0  |
| 9                           | 1   | 80                          | 16                    | 30                   | 0                                | 46                          | 0  |
| 10                          | 1   | 40                          | 14                    | 20                   | 0                                | 34                          | 0  |
| 11                          | 3   | 120                         | 11                    | 17                   | 0                                | 28                          | 0  |
| 12                          | 3   | 120                         | 16                    | 23                   | 0                                | 39                          | 0  |